SEPTEMBER 12, 2021

THE GOSPEL OF GOD IS THE GOSPEL OF HIS SON

For the Beauty of the Earth

The Prelude

The Call to Worship

The Hymn of Praise No. 38

Immortal, invisible, God only wise, in light inaccessible hid from our e Ancient of Days, almighty, victorious, thy great name we praise.

Unresting, unhasting and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight; all praise we would render; O help us to see 'tis only the splendor of light hideth thee!

Words by Walter Chalmers Smith, 1867, Traditional Welsh melody

The Invocation

The Confession of Faith

Although Christ Jesus existed in the form of God, He did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. Since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives. He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

The Hymn No. 469

How Sweet and Awesome Is the Place

How sweet and awesome is the place with Christ within the doors, while everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast, each of us cries, with thankful tongue, "Lord, why was I a guest?

"Why was I made to hear your voice, and enter while there's room, when thousands make a wretched choice, and rather starve than come?"

'Twas the same love that spread the feast that sweetly drew us in; else we had still refused to taste, and perished in our sin.

Pity the nations, O our God, constrain the earth to come; send your victorious Word abroad, and bring the strangers home.

We long to see your churches full, that all the chosen race may, with one voice and heart and soul, sing your redeeming grace. Words by Isaac Watts, Old Irish Hymn melody

Rev. Carl Kalberkamp

Rev. Kalberkamp

Immortal, Invisible, God Only Wise

yes, most blessed, most glorious, the

Philippians 2:6-11 and Hebrews 2:14-15, 17

arr. Pethel

The Scripture Reading

The Offertory

Lord of the Dance

Written by English hymnwriter, Sydney Carter, this melody is from the Shaker hymn, "Simple Gifts." As you worship, hear the imagery of the great dance of Creation, Incarnation, Earthly Ministry, Crucifixion, Burial and Resurrection.

The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love, he will exult over you with loud singing. Zephaniah 3:17

Children in the 2-3 year old classes are dismissed to Church Time in the Nursery.

The Psalm No. 439

Christ Shall Have Dominion (Psalm 72:8-14, 17-19)

Christ shall have dominion over land and sea, earth's remotest regions shall his empire be; they that wilds inhabit shall their worship bring, kings shall render tribute, nations serve our King.

Christ shall have dominion over land and sea, earth's remotest regions shall his empire be.

When the needy seek him, he will mercy show; yea, the weak and helpless shall his pity know; he will surely save them from oppression's might, for their lives are precious in his holy sight. *Refrain*

Ever and forever shall his name endure, long as suns continue it shall stand secure; and in him forever all men shall be blest, and all nations hail him King of kings confessed. *Refrain*

Unto God Almighty joyful Zion sings; he alone is glorious, doing wondrous things. Evermore, ye people, bless his glorious name, his eternal glory through the earth proclaim. *Refrain*

From Psalm 72:8-14, 17-19, The Psalter, 1912, music by Arthur S. Sullivan, 1871

The Pastoral Prayer

The Scripture Reading

The Sermon

Introducing the Gospel

The Hymn of Response

In Christ alone my hope is found, He is my light, my strength, my song; this cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease. My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe! This gift of love and righteousness, scorned by the ones he came to save 'til on the cross as Jesus died, the wrath of God was satisfied. For every sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain; then, bursting forth in glorious day, up from the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me; for I am His and He is mine, bought with the precious blood of Christ.

In Christ Alone

Rev. Cangelosi

Rev. Caleb Cangelosi

Philippians 4:10-23

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Isaiah 11:1-10

arr. J. Raney

No guilt in life, no fear in death, this is the pow'r of Christ in me; from life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man, can ever pluck me from His hand; 'til He returns or calls me home, here in the power of Christ I'll stand!

Words and music by Keith Getty and Stuart Townend © 2001 Kingsway Thankyou Music CCLI 600485

The Benediction

The Postlude

Toccata on "Praise to the Lord the Almighty

arr. W. Kerr

Rev. Cangelosi

EVENING WORSHIP 6:00 P. M.

We will worship our glorious God tonight as we sing, pray, and receive the word preached by Mr. Josh Beck. We are working through the Heidelberg Catechism on Sunday evenings. Tonight, we are on Heidelberg Catechism #50-52.

Psalm 2

Kiss the Son

The flowers in the sanctuary are given to the glory of God by Robin Byrd and Mike Buckels in loving memory of their father, Roy Lee Buckels.

TO EVERYONE WHO VISITS WITH US THIS LORD'S DAY, we welcome you sincerely and from the heart. Grace to you and peace from God our Father through the Lord Jesus Christ.

COVID UPDATE: At our August Session meeting the elders unanimously approved the following changes, effective immediately and continuing through September:

- There will be a livestreamed, mask-required 8:30 a.m. Sunday morning worship service in the cafeteria.
- Masks are required in all POPC children's ministries activities, including children's Sunday School.
- Masks are recommended in all other churchwide events, including the Sanctuary worship services, youth and adult Sunday School classes, and other ministry events.
- We will not serve the Lord's Supper or pass offering plates.

Let us continue to pray for the Lord to remove this pandemic, and to enable us to love one another amid our different perspectives and circumstances.

WEDNESDAY NIGHT MINISTRIES HAVE BEGUN: Boxed dinners for families will be served beginning at 5:30 p.m. in the Cafeteria on a pre-order, pre-paid basis each week. A registration form will need to be filled out online no later than the Monday before each Wednesday night you plan to eat. You will also need to register if you plan to use the Nursery. Register at <u>www.pearorchard.org/wednesday-nights</u>. Children's Catechism, Youth Group, Women's Bible Study on the book of Lamentations, Men's Bible Study on the book of Titus, Sonbeams, and Sanctuary Choir will meet. Masks are required for children 12 and under, and recommended for everyone else.

CHILDRENS CHOIRS BEGIN SEPTEMBER 19. Children are dismissed to choir from the evening service. You can now register your child for choir at pearorchard.org and order a choir t-shirt. Cherub Choir, age 4 by Sept. 1 through First grade meets in the Outback Room in the Gym and is directed by Liz Taylor. Praise Troop, 2nd – 4th grade meets in the Choir Room No. 138 and is directed by Margaret Sprow. Covenant, 5th and 6th grade, meets in Room 238 and is directed by Laura Herbison. Please pray that the Lord would work in the hearts of our covenant children to make them life-long worshipers of Him.

ATTENTION LADIES: You are invited to attend Women's Weekly Bible Studies at POPC this fall semester. We have two morning studies that meet on Wednesday and Thursday mornings from 9:30-11:15 a.m. in the parlor. Nursery and a homeschool study hall are available by emailing Serena Lucas at <u>slucas@ccs.ms</u>. We also have two evening studies on Mondays and Wednesdays. Our Monday study meets in the home of Jackie Shelt and our Wednesday study meets in the parlor. For all the information regarding times, locations, books, and descriptions, please go to <u>www.pearorchard.org/womens-ministry</u>.

ATTENTION LYDIA CIRCLE: The Lunch Bunch will plan to eat at *The Gathering* on Tuesday, September 21. We will meet at the church at 11:00 a.m. to ride together. If not, plan on being at *The Gathering* at 11:30 a.m.

SEASON EIGHT OF BIBLICAL COUNSELING TODAY with Dr. John Kwasny has begun. This season's topic: Navigating the Parent-Adult Child Relationship Biblically.

TEAM ACCESS ESSENTIAL MEETING: In the Sonbeams room, Sunday, September 19. Pizza will be served at 4:55 p.m. The meeting starts at 5:00 p.m. We will get practical with how to lovingly serve our Sonbeamers who you will be buddying: where to go, what to do when buddying at Sunday school time, what to do when buddying at late service time, what to expect, how to be flexible, and more! Come ready to learn about our POPC Sonbeams friends. Contact Daphne Clark at 601 594-3743 or dclark@ccs.ms for questions.

MISSIONARY OF THE WEEK: Bentley Crawford, Reformed University Fellowship (RUF), Belhaven University

RUF ministers serve on the specific university campuses they are "called" to. They strive to serve in this unique stage of a student's life in the world in which they live, exploring together how the Lordship of Christ informs every area of life. Pray that the Lord will continue to sustain Bentley and those who are laboring with him, both spiritually and financially, as they endeavor to share the love of Christ and engage in discipling the next generation so that they might impact the 21st century for God's glory.

NEW SUNDAY SCHOOL CLASSES BEGIN TODAY

Job – Taught by John Kwasny Cafeteria

Minor Prophets – Taught by Josh Beck and Interns Room 238

Ezra & Nehemiah – Taught by Newell Simrall Room 312

Numbers – Taught by Dean Williams Room 314

New Members Class – Taught by Caleb Cangelosi Room 127