

MAY 24, 2020

## ALL LOVE TO OUR KINSMAN – REDEEMER

The Prelude

*Fugue in C Major*

C. Franck

The Call to Worship

Rev. Carl Kalberkamp

The Hymn of Praise

*We Come, O Christ, to You*

We come, O Christ, to you, true Son of God and man, by whom all things consist, in whom all life began: in you alone we live and move and have our being in your love.

You are the Way to God, your blood our ransom paid; in you we face our Judge and Maker unafraid. Before the throne absolved we stand, your love has met your law's demand.

You only are true Life, to know you is to live the more abundant life that earth can never give: O risen Lord! We live in you: in us each day your life renew!

We worship you, Lord Christ, our Savior and our King, to you our youth and strength adoring-ly we bring: so fill our hearts, that all may view your life in us and turn to you.

The Invocation

Rev. Kalberkamp

The Hymn

*Nothing but the Blood of Jesus*

What can wash away my sin! Nothing but the blood of Jesus; what can make me whole again? Nothing but the blood of Jesus.

*O precious is the flow that makes me white as snow; no other fount I know, nothing but the blood of Jesus.*

For my cleansing this I see – nothing but the blood of Jesus; for my pardon this my plea – nothing but the blood of Jesus.  
*Refrain*

Nothing can for sin atone – nothing but the blood of Jesus; naught of good that I have done – nothing but the blood of Jesus. *Refrain*

This is all my hope and peace – nothing but the blood of Jesus; this is all my righteousness – nothing but the blood of Jesus. *Refrain*

The Confession of Faith

From Heidelberg Catechism Question #1

Leader: What is your only comfort in life and in death?

***People: That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me, that without the will of my Father in heaven not a hair can fall from my head; yea, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready henceforth to live unto Him.***

The Scripture Reading

Exodus 12:1-14

The Offertory

*Christ the Sure and Steady Anchor*

Christ the sure and steady anchor in the fury of the storm; when the winds of doubt blow thru me and my sails have all been torn. In the suffering, in the sorrow, when my sinking hopes are few, I will hold fast to the anchor – it shall never be removed.

Christ the sure and steady anchor while the tempest rages on. When temptation claims the battle and it seems the night has won, deeper still then goes the anchor, tho' I justly stand accused. I will hold fast to the anchor - it shall never be removed.

Christ the sure and steady anchor thru the floods of unbelief. Hopeless somehow, O my soul, now life your eyes to Calvary! This my ballast of assurance, see His love forever proved. I will hold fast to the anchor - it shall never be removed.

Christ the sure and steady anchor as we face the waves of death. When these trials give way to glory, as we draw our final breath, we will cross that great horizon, clouds behind and life secure. And the calm will be the better, for the storms that we endure.

Christ the shore of our salvation, ever faithful, ever true. We will hold fast to the anchor - it shall never be removed.

Text and music by Matt Boswell and Matt Papa © 2014 Doxology and Theology

The Song

*Come, Behold the Wondrous Mystery*

Come, behold the wondrous mystery in the dawning of the King. He the theme of heaven's praises, robed in frail humanity. In our longing, in our darkness, now the light of life has come. Look to Christ, who condescended, took on flesh to ransom us.

Come, behold the wondrous mystery, He the perfect Son of Man. In His living, in His suffering, never trace nor stain of sin. See the true and better Adam, come to save the hell-bound man. Christ the great and sure fulfillment of the law; in Him we stand.

Come, behold the wondrous mystery, Christ the Lord upon the tree. In the stead of ruined sinners hangs the Lamb in victory. See the price of our redemption, see the Father's plan unfold. Bringing many sons to glory, grace unmeasured, love untold.

Come, behold the wondrous mystery, slain by death the God of life, but no grave could e'er restrain Him, praise the Lord; He is alive! *What a foretaste of deliverance, how unwavering our hope. Christ in power resurrected as we will be when he comes. Repeat*

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The Pastoral Prayer

Mr. Wilson Van Hooser

The Scripture Reading

I Peter 1:18-21

The Sermon

Rev. Kalberkamp

*"For God the Just is Satisfied, to Look on Him and Pardon Me"*

The Hymn of Response

*Before the Throne of God Above*

Before the throne of God above, I have a strong and perfect plea, a great high Priest whose Name is Love, Who ever lives and pleads for me. My name is graven on His hands. My name is written on His heart. I know that while in Heaven He stands, no tongue can bid me thence depart. No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within, upward I look and see Him there, Who made an end of all my sin. Because the sinless Savior died, my sinful soul is counted free. For God the Just is satisfied, to look on Him and pardon me, to look on Him and pardon me.

Behold Him there, the risen Lamb, my perfect spotless righteousness, the great unchangeable I AM, the King of glory and of grace. One with Himself, I cannot die. My soul is purchased by His blood. My life is hid with Christ on high, with Christ my Savior and my God! With Christ my Savior and my God!

Words by Charitie L. Bancroft, alternate words and music by Vikki Cook, ©1997 Sovereign Grace Worship (ASCAP).

The Benediction

Rev. Kalberkamp

The Postlude

*Immortal, Invisible, God Only Wise*

arr. D. Wagner

## EVENING WORSHIP

6:00 P.M.

We will worship our glorious God tonight as we sing, pray, and receive the word preached by Pastor Dean. We are working through the Westminster Shorter Catechism and Scripture proofs (in the ESV) on Sunday evenings. Tonight we are on Westminster Shorter Catechism #83-84.

**Proverbs 30:7-9**

*Honesty and Sufficiency*

~ ANNOUNCEMENTS ~

**WE PLAN TO RETURN TO GATHERED CORPORATE WORSHIP NEXT SUNDAY, MAY 31!** As our state reopens, we desire to come together again to worship the Lord in person. We plan a phased return. In Phase 1 of our return to worship, we will have one morning worship service at 10:00 a.m., using up to 50% capacity in the sanctuary and up to 50% capacity in the gym (the service will be live streamed to the gym). We will follow distancing guidelines in our seating as families, and will be working to ensure that we come back together as safely as possible. There will be a nursery, but no Sunday School, no Church Time, and no gathered evening worship (evening worship will continue only to be live streamed). More details about our return can be found on our website. We encourage you to return when you feel it is wisest for you and your family, and those who are sick or at high risk should continue to join us from home via our live stream.

**LADIES SUMMER SUPPERS:** We invite you to join us from 6:30-8:00 p.m. on one of the nights below for a delicious meal, wonderful fellowship and encouragement from God's Word. Our theme is "As a deer pants for flowing waters, so my soul pants for you, O God" (Psalm 42:1). We are limiting the number of ladies who attend each night to 20. Sign up will be on a "first come-first serve" basis. Please RSVP by emailing Tammie at [thaynes@pearorchard.org](mailto:thaynes@pearorchard.org).

Date	Location	Devotional Speaker
June 4	Estelle Sones 3031 Tidewater Circle, Madison	Doreen Slater
June 11	Liz Taylor 120 Woods Crossing Blvd, Madison	Brenda Alvis
June 18	Maggie Ingram 309 Sugar Moss Ridge, Madison	Kathryn Wiggins

NOTE: We want you to join us if you feel comfortable and safe. Since we will meet in homes, we may not be able to practice social distancing to the degree you may prefer. Please keep this in mind as you make decisions about attending.

**OUR HEARTFELT SYMPATHY IS EXTENDED** to the families of Pilar Bracamonte and Glenn Dennis. Pilar's mother, Edith Themme, passed away on Saturday, May 9, 2020 in Peru and Glenn's sister, Shirley Dennis Vance, passed away on Saturday, May 16, 2020.

**PLEASE CONTINUE TO KEEP GIVING** generously and sacrificially to support the work of our church and the missionaries and ministries we support through our Missions budget. While we're not gathering for corporate worship, you can mail in your checks, or give online. Use the ShelbyNext app on your phone or visit our website to make a one time or recurring contribution: <https://www.pearorchard.org/ways-to-give>.

**OUR MINISTRY TO YOU DURING THESE TRYING TIMES:** As we reopen our campus for worship and ministry, and are able to meet with people more easily due to the lifting of restrictions, we will not be posting to our blog as regularly. But continue to be on the lookout for periodic articles throughout each week.

**COLLEGE BIBLE STUDY:** All college students are welcome to join the college staff for our Monday night Zoom Bible study at 7:00 p.m. We're walking through a topical study: *What is God's Will for My Life?* (Based on Kevin DeYoung's book, *Just Do Something*). All students are encouraged to join us, whether you're in Jackson or elsewhere! Contact Josh Beck for details ([joshuaaronbeck@gmail.com](mailto:joshuaaronbeck@gmail.com)).

**SUMMER WILL BE HERE SOON!** We are looking forward to offering a variety of Summer Camps for CCS students and POPC members. Our desire is to encourage the students' growth in faith and intellect throughout the summer months. These camps will be offered for various ages and at different dates throughout the summer. During each camp, students will be in groups of 10 or less. Please read more about our camps and sign up here: <https://www.ccs.ms/summer-camps>.

