

AUGUST 23, 2020

OUR GOD CAUSES ALL THINGS TO
WORK TOGETHER FOR GOOD FOR US

The Prelude

Be Thou My Vision

arr. P. Langston

The Call to Worship

Rev. Dean Williams

The Hymn of Praise

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature, Son of God and Son of Man! Thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fair are the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fair is the moonlight, and all the twinkling starry host; Jesus shines brighter, Jesus shines purer than all the angels heav'n can boast.

Beautiful Savior! Lord of the nations! Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine.

Words from *Münster Gesanbuch*, 1677, Silesian folk song

The Invocation

Rev. Williams

The Confession of Sin

From Romans 3:10-18, Psalm 130

Holy Lord, all of us have sinned and fall short of Your glory. By nature none is righteous, no, not one; no one understands; no one seeks for You. All of us have turned aside; together we have become worthless; no one does good, not even one. Our throat is an open grave; we use our tongues to deceive. The venom of asps is under our lips. Our mouth is full of curses and bitterness. Our feet are swift to shed blood; in our paths are ruin and misery, and the way of peace we have not known. There is no fear of God before our eyes. If You counted all our sins, who could stand before Your sight? But there is forgiveness with You, therefore You are feared. We wait for You, O Lord, and we hope in Your word. For with You there is steadfast love, and plentiful redemption.

The Assurance of Pardon

I John 1:8-2:2

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.”

The Song

Yet Not I, But Through Christ in Me

What gift of grace is Jesus my Redeemer, there is no more for heaven now to give. He is my joy, my righteousness and freedom, my steadfast love, my deep and boundless peace. To this I hold, my hope is only Jesus, for my life is wholly bound to his. Oh, how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

The night is dark but I am not forsaken, for by my side, the Savior He will stay. I labor on in weakness and rejoicing, for in my need, His power is displayed. To this I hold, my Shepherd will defend me; through the deepest valley He will lead. Oh, the night has been won and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven. The future sure, the price it has been paid. For Jesus bled and suffered for my pardon and He was raised to overthrow the grave. To this I hold, my sin has been defeated; Jesus now and ever is my plea. Oh, the chains are released, I can sing; I am free, yet not I, but through Christ in me.

With every breath I long to follow Jesus, for He has said that He will bring me home; and day by day I know He will renew me until I stand with joy before the throne. To this I hold, my hope is only Jesus, all the glory evermore to Him. When the race is complete, still my lips shall repeat, "Yet not I, but through Christ in me."

Jonny Robinson, Rich Thompson, Michael Farren © 2018 CityAlight Music

The Scripture Reading

Daniel 3

The Offertory

As the Deer Pants for the Water

As the deer pants for the water so my soul longs for you, my Lord. When can I come to You again to praise you as before?

Why should I let this sorrow fill my soul? My life is in His hands, my hope is in the Lord; and He I know will be my Savior still.

Day after day He send His love, I feel His peace come raining down. I raise a song to Him at night like fire from the ground.

Send me your light and truth to guide me as I travel through this land. Lead me to Your holy dwelling at my journey's end.

From Psalm 42 and 43, words and music by Greg Scheer © 2009 Augsburg Fortress

The Pastoral Prayer

Rev. Williams

The Scripture Reading

I Peter 4:1-6

The Sermon

Rev. Caleb Cangelosi

Armed for Suffering

The Hymn of Response

Take My Life and Let It Be

Take my life and let it be consecrated, Lord, to thee. Take my moments and my days; let them flow in ceaseless praise, let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love. Take my feet, and let them be swift and beautiful for thee, swift and beautiful for thee.

Take my voice and let me sing, always, only, for my King. Take my lips, and let them be filled with messages from thee, filled with messages from thee.

Take my love; my Lord, I pour at thy feet its treasure-store. Take myself and I will be ever, only, all for thee, ever, only, all for thee.

Words by Frances Havergal, music by Henri Malan CCLI 600485

The Benediction

Rev. Cangelosi

The Postlude

Deo Gracias

arr. G. Young

EVENING WORSHIP

6:00 P.M.

We will worship our glorious God tonight as we sing, pray, and receive the word preached by Pastor Carl. We are working through the Westminster Shorter Catechism and Scripture proofs (in the ESV) on Sunday evenings. Tonight, we are on Westminster Shorter Catechism #88-89.

I Peter 4:7-11

If the End is Truly Near, How Then Shall We Live?

The flowers in the sanctuary are given to the glory of God.

TO EVERYONE WHO VISITS WITH US THIS LORD'S DAY, we welcome you sincerely and from the heart. Grace to you and peace from God our Father through the Lord Jesus Christ.

REOPENING POPC: We are currently utilizing 50% of the seating capacity in our sanctuary and gym, and taking measures to gather safely. Please keep at least three seats between families and be considerate and respectful of your neighbor's choice of greeting, so that as each one assesses the risk of returning, we might serve one another in love. Masks are required at all services, except for the 11:00 a.m. service in the gym. We will have masks on hand for those who do not have them.

MASK-OPTIONAL SERVICE MOVING TO THE SANCTUARY ON AUGUST 30. Starting next Sunday, August 30, the 11:00 a.m. service in the Sanctuary will mask-optional. All other services (8:30 a.m. in the Sanctuary and Gym, and 11:00 a.m. in the Gym) will be mask-required.

COME PRAY WITH US! The Session encourages all who are able to join us for an evening of seeking our heavenly Father in prayer on Wednesday, September 2, from 6:30-7:30 p.m. We will gather in the Sanctuary, and masks will be required. "You who remind the LORD, take no rest for yourselves; and give Him no rest until He establishes and makes Jerusalem a praise in the earth" (Isaiah 62:6-7).

WEDNESDAY NIGHT MINISTRIES ARE SCHEDULED TO RESUME ON SEPTEMBER 9. Boxed dinners for families will be served at 5:30 in the Cafeteria - but on a pre-order, pre-paid basis each week. We will have a link to the form ready soon. Children's Catechism, Youth Group, Women's Bible Study, Men's Bible Study, Sonbeams, and Choir will meet as normal, with appropriate COVID protocols in place. Masks are required at this time except while eating, or by those teaching.

OUR HEARTFELT SYMPATHY is extended to the family of Brent and Susan McCullouch. Susan's mother, Mary Lamar McCleskey Ryscavage, passed away on Friday, August 14, 2020.

ALL NEW AND RETURNING 2020-2021 TEAM ACCESS YOUTH GRADES 5TH TO 12TH will have a brief introductory meeting in the Sonbeams room, **today, at 5:00 p.m.**, about the upcoming 2020-2021 year.

FALL ADULT SUNDAY SCHOOL ELECTIVES BEGIN SEPTEMBER 6TH! The following adult electives will be offered: II Kings (teacher: John Kwasny), Ten Commandments (teacher: Dean Williams), Ecclesiastes (teachers: Josh Beck, Wilson Van Hooser), and Revelation (teacher: Newell Simrall). For classroom planning purposes, please register as soon as possible on the website.

LADIES, PLEASE MARK YOUR CALENDARS FOR THURSDAY- SATURDAY, SEPTEMBER 24-26. During these dates, you will have an opportunity to attend an evening Home Dessert Fellowship or a Saturday morning Home Breakfast Fellowship at a time and location convenient to you. Several small gatherings, limited to about twenty people per home, will replace the traditional Women's Ministry Fall Luncheon normally held in August. You will have an opportunity to fellowship with other women and learn more about Pear Orchard Women's Ministry. Look for details soon about times and locations.

MINISTERS: THE PEOPLE OF GOD

REV. CALEB G. CANGELOSI ~ SENIOR PASTOR

REV. CARL H. KALBERKAMP, JR. ~ ASSOCIATE PASTOR

REV. DEAN WILLIAMS ~ ASSOCIATE PASTOR

**FALL SUNDAY SCHOOL CLASSES ARE SCHEDULED TO
BEGIN SEPTEMBER 6**

II Kings ~ John Kwasny

Revelation ~ Newell Simrall

Ten Commandments ~ Dean Williams

Ecclesiastes ~ Wilson Van Hooser, Josh Beck

PEAR ORCHARD PRESBYTERIAN CHURCH STAFF

Ashley Biggs - Assistant Youth Director

Daphne Clark - Sonbeams Director

Susie Cook - Organist

Jan Duran - Administrative Secretary

Heatherly Edgar - Financial Administrator

Rick Goodwin - Business Administrator

Tammie Haynes - Women's Ministry Director

Cathy Haynie - CCS Head of School

Madeline Hogue - Youth Ministry Coordinator

Adelle Johnson - Children's Ministry Assistant

John Kwasny - Director of Discipleship Ministries

Willie Lane - Day Porter

Edwin Lewis - Maintenance Director

Serena Lucas - Nursery Director

Scott Miller - Youth Ministry Assistant

Margaret Sprow - Music Director

Liz Taylor - Media Communication Manager

Madison Taylor - Worship Team Leader

Georgia Upshaw - Youth Ministry Coordinator

Wilson Van Hooser - Director of Youth Ministry

Laura Herbison - Prayer Requests (pray@pearorchard.org) (601-213-8444)