SEPTEMBER 11, 2022

WALKING IN THE LIGHT OF THE GOD WE LOVE

The Prelude

"Praise and Thanksgiving"

Gaelic Melody

The Call to Worship

Rev. Caleb Cangelosi

The Choral Introit

Romans 5:1-2, 8:1-2

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set us free from the law of sin and death. Therefore being justified by faith, we have peace with God through our Lord Jesus Crist: by whom we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God!

The Hymn of Praise No. 455

And Can It Be That I Should Gain

Omit Stanza 2

And can it be that I should gain an int'rest in the Savior's blood? Died he for me, who caused his pain? For me, who him to death pursued? Amazing love! How can it be that thou, my God, shouldt die for me?

Amazing love! How can it be that thou, my God, shouldst die for me?

He left his father's throne above (so free, so infinite his grace!), humbled himself (so great his love!), and bled for all his chosen race. 'Tis mercy all, immense and free; for, O my God, it found out me. *Refrain*

Long my imprisoned spirit lay fast bound in sin and nature's night; thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light; my chains fell off, my heart was free; I rose, went forth, and followed thee. *Refrain*

No condemnation now I dred; Jesus, and all in him, is mine! Alove in him, my living Head, and clothed in righteousness divine, bold I approach th'eternal throne, and claim the crown, through Christ, my own. *Refrain*

Words by Charles Wesley, 1738, music by Thomas Campbell, 1825, arr. Craig Courtney © Beckenhorst Press

The Invocation Rev. Cangelosi

The Psalm of Confession

From the Depths of Woe (Psalm 130)

From the depths of woe I raise to Thee the voice of lamentation; Lord, turn a gracious ear to me, and hear my supplication; If Thou iniquities dost mark, our secret sins and misdeeds dark, O who shall stand before Thee? ladies echo (repeat)

To wash away the crimson stain, grace, grace alone availeth; Our works, alas, are all in vain; in much the best life faileth; No man can glory in Thy sight, all must alike confess Thy might, and live alone by mercy. echo (repeat)

Therefore my trust is in the Lord, and not in mine own merit; On him my soul shall rest, His Word upholds my fainting spirit: His promised mercy is my fort, my comfort and my sweet support; *I wait for it with patience. echo (repeat)*

Though great our sins and sore our woes, His grace much more aboundeth. His helping love no limit knows, our utmost need it soundeth. Our Shepherd good and true is He, who will at last His Israel free from all their sin and sorrow. echo (repeat)

Children in the 2-3 year old classes are dismissed to Church Time in the Nursery.

The Hymn No. 647

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a a believer's ear! It soothes his sorrows, heals his wounds, and drives away his fear.

It makes the wounded spirit whole and calms the troubled breast; 'tis manna to the hungry soul, and to the weary rest.

Dear Name! the rock on which I build, my shield and hiding place, my never-failing treas'ry filled with boundless stores of grace.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest and King, my Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought; but when I see thee as thou art, I'll praise thee as I ought.

Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death.

John Newton, 1779, Alexander Reinagle, 1836

The Scripture Reading

Romans 8:5-8

The Sermon

Rev. Dean Williams

A Redeemed Focus

The Hymn of Preparation No. 473

Iesus Sinners Doth Receive

Stanzas 1-3

"Jesus sinners doth receive": word of surest consolation; word all sorrow to relieve, word of pardon, peace, salvation! Naught like this can comfort give: "Jesus sinners doth receive."

On God's grace we have no claim, yet to us his pledge is given; he hath sworn by his own name, open are the gates of heaven. Take to heart this word and live: "Jesus sinners doth receive."

When a helpless lamb doth stray, after it, the Shepherd, pressing thro' each dark and dang'rous way, brings it back, his own possessing. Jesus seeks thee, O believe: "Jesus sinners doth receive."

The Sacrament of the Lord's Supper

The Hymn of Response No. 473

Jesus Sinners Doth Receive

Stanzas 4-5

Oh, how blest it is to know: were as scarlet my transgression, it shall be as white as snow by the blood and bitter passion; for these words I now believe: "Jesus sinners doth receive."

Now my conscience is at peace, from the Law I stand acquitted; Christ hath purchased my release and my every sin remitted. Naught remains my soul to grieve—"Jesus sinners doth receive."

Erdmann Neumeister, 1718, Johann Crüger, 1653

The Benediction Rev. Williams

The Postlude *Toccata on "Joyful! Joyful!"*

arr. G. Young

SUNDAY EVENING 6:00 P. M.

We will worship our glorious God tonight as we sing, pray, and receive the word preached by Rev. Caleb Cangelosi. We are reading the book of Judges and working through the Westminster Larger Catechism together as a congregation on Sunday evenings. Tonight, we are on Judges 14 and WLC #3-5.

II Peter 3:15-18

The End: A Final Word of Strengthening About the Word

The flowers in the sanctuary are given to the glory of God

by Mike and Sally Buckels in honor of Charles Sandifer on the occasion of his 90th birthday, beloved and blessed father and grandfather.

TO EVERYONE WHO VISITS WITH US THIS LORD'S DAY, we welcome you sincerely and from the heart. If you would like more information, please fill out the visitor information pad located at the end of each row. Grace to you and peace from God our Father through the Lord Jesus Christ.

LORD'S SUPPER THIS MORNING: We rejoice to gather around our Savior's table again this morning to commune with Him and one another! Paul writes, "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup" (I Corinthians 11:27-28). Examine yourself regarding your knowledge to discern the Lord's body, of your faith to feed upon Him, and of your repentance, love, and new obedience (Westminster Shorter Catechism #97).

COMMUNION WAFERS THAT ARE GLUTEN FREE for those with dietary restrictions are available during communion on the foyer display counter. Please reserve these communion elements for those who need them.

CHILDREN'S CHOIRS BEGIN TONIGHT: Children are dismissed to choirs from the evening service. Registration is requested and is now open at pearorchard.org. You can find out more information and also order a choir t-shirt. Let's join together in the great duty and privilege of training our covenant children to be worshipers of our great God.

POPC FAMILY: In an effort to assist the Jackson community, we are partnering with First Pres Jackson. The POPC Diaconate will be gathering crates of bottled water to deliver to their campus for distribution. Donations can be dropped off at the Multipurpose building along the wall next to Edwin's office door. There will be sign posted to make this area clearly designated. If you would prefer to make a monetary donation toward this effort, please give to the Deacon Benevolence fund. If you have any further questions or would like to help, please contact Mark Brown, John Wiggins, or Jamie Murphy.toward this effort, please give to the Deacon Benevolence fund. If you have any further questions or would like to help, please contact Mark Brown, John Wiggins, or Jamie Murphy.

TEAM ACCESS TRAINING TODAY: Get to know and learn how to care for our POPC Sonbeamers tonight at 4:45 p.m.-5:45 p.m. in the cafeteria. Snacks/dessert will be served. Contact Daphne Clark for question dclark@ccsms or 601-594-3743.

MEN'S BOOK STUDY: Pastor Caleb will be leading a six-week book study on J.I. Packer's *Evangelism* and the Sovereignty of God. The study will be held at two different days/times/locations: Mondays from 12:00-1:00 p.m. in the Church Parlor (beginning tomorrow), and Thursdays from 4:00-5:00 p.m. at Dogmud Tavern (beginning on October 6). If you don't already own the book, it will cost \$5. Use this link to register: tinyurl.com/popcbookstudy.

MISSIONARY OF THE WEEK: Center for Pregnancy Choices, Jackson, MS

The Center for Pregnancy Choices (CPC) provides a variety of free and confidential services including pregnancy tests, information about abortion and alternatives, pregnancy and fetal development information, free limited sonograms, maternity and baby clothes, parenting education, post-abortion counseling, and support groups. Please pray for CPC's outreach to women in Mississippi who are considering abortion, that their ads will be seen, and that the women in need will find them. Pray for their ongoing support of the moms and dads who choose life, and for those whom they serve to know Christ as their Lord and Savior.

SEPTEMBER DINNER GROUPS: Our next Dinner Groups will be Saturday, September 24 at 6:00 p.m. Visit pearorchard.org to sign up to host or attend a dinner group. Visitors and members are encouraged to sign up!

WOMEN'S WEEKLY BIBLE STUDIES are offered on Monday evenings, Wednesday mornings and evenings and Thursday mornings. For more information go to www.pearorchard.org/womens-ministry for all the details and ways to sign up. Contact Tammie Haynes at thaynes@pearorchard.org with questions.

BECOME A POPC NEIGHBORHOOD OUTREACH TEAM MEMBER: The POPC Neighborhood Outreach Team endeavors to reach our neighbors in the City of Ridgeland, and the Metro Jackson area with a focused intentionality on sharing the gospel, building relationships, and serving every sector of our community, all to the glory of our Lord. We would love to have you join us. If interested, please contact Pastor Dean at 769-231-8176 or dean@pearorchard.org

Pear Orchard Presbyterian Church exists to pursue TRANSFORMATION by TRUTH AND GRACE TOGETHER for the glory of Christ,

faithfully communicating all of God's inerrant word, gathering in the lost, and equipping the saints for active participation in ministry.