EVENING WORSHIP MARCH 20, 2022

The Call to Worship

The Anthem Cherub Choir Do You Know Who Made the Day?

The Invocation

The Confession of Faith The Heidelberg Catechism #96-98

Leader: What is God's will for us in the second commandment?

Leader and People: That we in no way make any image of God nor worship him in any other way than has been commanded in God's Word.

Leader: May we then not make any image at all?

Leader and People: God cannot and may not be visibly portrayed in any way. Although creatures may be portrayed, yet God forbids making or having such images in order to worship them or serve God through them.

Leader: But may not images, as books for the unlearned, be permitted in churches?

Leader and People: No, we should not try to be wiser than God. He wants the Christian community instructed by the living preaching of his Word – not by idols that cannot even talk.

The Psalm *Rejoice in All Your Works* (Psalm 104) Every mouth that cries for food, every lung that yearns for breath, every eye that searches through the dark for light– All creation looks to you for its breath and for its food. From the goodness of your hand we're satisfied.

Oh rejoice in all your works, King of Heaven, King of Earth! Every creature you have made declares your praise. We rejoice in all you've made, God of all-sustaining grace! With the mountain, sky, and sea, we sing your praise!

Every tree that thirsts for rain, every bird that seeks its nest, every heart that waits in hope to be made glad—All creation looks to you for its breath and for its food. From the goodness of your hand we're satisfied. *Chorus*

May the pond'rings of my heart, and the song upon my lips, with the chorus of creation join in praise: To the God who made all things, to the Spirit who sustains, to the Son who over all creation reigns! *Chorus*

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The Scripture Reading

Exodus 37 Page 77

The Hymn

Come, Ye Sinners

Come, ye sinners, poor and wretched, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity joined with power. He is able, He is able; He is willing doubt no more. He is able, He is able; He is willing doubt no more.

Come, ye needy, come, and welcome, God's free bounty glorify; true belief and true repentance, every grace that brings you nigh. Without money, without money; come to Jesus Christ and buy. Without money, without money; come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall; if you tarry 'til you're better, you will never come at all. Not the righteous, not the righteous-sinners Jesus came to call. Not the righteous, not the righteous-sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream; all the fitness he requireth is to feel your need of him; this he gives you, this he gives you; 'tis the Spirit's rising beam. This he gives you, this he gives you; 'tis the Spirit's rising beam. Lo! th'incarnate God, ascended, pleads the merit of his blood; venture on him, venture wholly, let no other trust intrude: none but Jesus, none but Jesus can do helpless sinners good. None but Jesus, none but Jesus can do helpless sinners good.

Words by Joseph Hart, Traditional American melody

The children are dismissed to their choirs.

The Evening Prayer

The Sermon

Rev. Christian Brewer

Daniel 9:24-27 Seventy Sevens and the End of the World

The Song

I Asked the Lord

I asked the Lord that I might grow in faith and love and every grace, might more of His salvation know, and seek more earnestly His face. 'Twas He who taught me thus to pray and He I trust has answered prayer, but it has been in such a way as almost drove me to despair.

I hoped that in some favored hour at once He'd answer my request and by His love's constraining power subdue my sins and give me rest. Instead of this, He made me feel the hidden evils of my heart and let the angry powers of hell assault my soul in every part.

Yea more with His own hand He seemed intent to aggravate my woe, crossed all the fair designs I schemed, cast out my feelings, laid me low.

"Lord, why is this," I trembling cried. "Wilt Thou pursue thy worm to death?" "Tis in this way" the Lord replied, "I answer prayer for grace and faith. These inward trials I employ from self and pride to set thee free and break thy schemes of earthly joy that thou may seek thy all in me, that thou may seek thy all in me."

Words by John Newton, music by Laura Taylor $\ensuremath{\mathbb{C}2004}$ double v music

The Benediction