

The Call to Worship

The Hymn No. 100

*Holy, Holy, Holy*

The Invocation

The Confession of Faith Westminster Larger Catechism #174-175

Leader: What is required of them that receive the sacrament of the Lord's supper in the time of the administration of it?

*Leader and People: It is required of them that receive the sacrament of the Lord's supper, that, during the time of the administration of it, with all holy reverence and attention they wait upon God in that ordinance, diligently observe the sacramental elements and actions, heedfully discern the Lord's body, and affectionately meditate on his death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing for sin; in earnest hungering and thirsting after Christ, feeding on him by faith, receiving of his fullness, trusting in his merits, rejoicing in his love, giving thanks for his grace; in renewing of their covenant with God, and love to all the saints.*

Leader: What is the duty of Christians, after they have received the sacrament of the Lord's supper?

*Leader and People: The duty of Christians, after they have received the sacrament of the Lord's supper, is seriously to consider how they have behaved themselves therein, and with what success; if they find quickening and comfort, to bless God for it, beg the continuance of it, watch against relapses, fulfill their vows, and encourage themselves to a frequent attendance on that ordinance: but if they find no present benefit, more exactly to review their preparation to, and carriage at, the sacrament; in both which, if they can approve themselves to God and their own consciences, they are to wait for the fruit of it in due time: but, if they see they*

*have failed in either, they are to be humbled, and to attend upon it afterwards with more care and diligence.*

The Song

*Come, Ye Sinners, Poor and Wretched*

Come, ye sinners, poor and wretched, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity joined with power. He is able, He is able; He is willing doubt no more. He is able, He is able; He is willing doubt no more.

Come, ye needy, come, and welcome, God's free bounty glorify; true belief and true repentance, every grace that brings you nigh. Without money, without money; come to Jesus Christ and buy. Without money, without money; come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall; if you tarry 'til you're better, you will never come at all. Not the righteous, not the righteous-sinners Jesus came to call. Not the righteous, not the righteous-sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream; all the fitness he requireth is to feel your need of him; this he gives you, this he gives you; 'tis the Spirit's rising beam. This he gives you, this he gives you; 'tis the Spirit's rising beam.

Lo! th'incarnate God, ascended, pleads the merit of his blood; venture on him, venture wholly, let no other trust intrude: none but Jesus, none but Jesus can do helpless sinners good. None but Jesus, none but Jesus can do helpless sinners good.

Words by Joseph Hart, Traditional American melody

The Scripture Reading

**John 1:29-51**

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The Psalm No. 48

*O Lord Most High, with All My Heart  
(Psalm 9)*

The Ministry Report

Daphne Clark, Sonbeams

*The children are dismissed to Kingdom Kids and choirs.*

The Evening Prayer

The Sermon

Rev. Caleb Cangelosi

*Gospel Reflexes*

*Isaiah 6:1-13*

The Song

*O Church, Arise*

O Church, arise, and put your armor on; hear the call of Christ our Captain. For now the weak can say that they are strong in the strength that God has given. With shield of faith and belt of Truth we'll stand against the devil's lies; an army bold, whose battle cry is love, reaching out to those in darkness.

Our call to war - to love the captive soul, but to rage against the captor; and with the sword that makes the wounded whole, we will fight with faith and valor. When faced with trials on ev'ry side, we know the outcome is secure, and Christ will have the prize for which He died - an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken; then see His foes lie crushed beneath His feet, for the Conqueror has risen! And as the stone is rolled away and Christ emerges from the grave, this victory march continues till the day ev'ry eye and heart shall see Him.

So Spirit come, put strength in ev'ry stride, give grace for ev'ry hurdle, that we may run with faith to win the prize of a servant good and faithful. As saints of old still line the way, retelling triumphs of His grace, we hear their calls and hunger for the day when with Christ we stand in glory.

Words and music by Keith Getty and Stuart Townend © 2005 Thankyou Music CCLI 600485

The Benediction

EVENING WORSHIP

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